

Revelation (R)

[Apr – June 2020, 453 Upp.East Coast Road, #04-04, The Summit, S466501 ~ David Liu]

C. Visions (things John had SEEN in the Spirit, R1.19)

Vision of **the Son of Man** (R1.10-11)

v1 **I was in the Spirit** on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "**I am the Alpha and the Omega, the First and the Last,**" and "**What you see, write in a book** and send it to the seven churches which are in Asia: to Ephesus, to Smyrna, to Pergamos, to Thyatira, to Sardis, to Philadelphia, and to Laodicea." (R1.11)
'... having turned I saw seven golden lampstands, (R1.12)
and in the midst of the seven lampstands One like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. (R1.13)
His head and hair were while like wool, as white as snow, and His eyes like a flame of fire; (R1.14) His feet were like fine brass, as if refined in a furnace, and His voice as the sound of many waters; (R1.15)
He had in his right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance was like the sun shining in its strength. (R1.16)

Vision of One – **the Lord God Almighty** – who sat on the Throne set in Heaven (R4.1,8) (R5.7)

v2.1 '... and behold, a door standing open in heaven.
And the first voice which I heard was like a trumpet speaking with me, saying, Come up here, and I will show you things which must take place after this." (R4.1)
Immediately I was in the Spirit, and behold, a throne set in heaven, and One sat on the throne. (R4.2)
And He who sat there was like a jasper and sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. (R4.3)
Around the throne were twenty-four (24) thrones, and on the thrones I saw twenty four (24) elders sitting, clothed in white robes; and they had crowns of gold on their heads. (R4.4) And from the Throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the Throne, which are the seven Spirits of God. (R4.5)

The first living creature was like a lion (king, Matthew gospel), the second living creature like a calf (servant, Mark gospel), the third living creature like a man (Son of man, Luke gospel), and the fourth living creature was like a flying eagle (Son of God, John gospel). (R4.7)
The four living creatures, each having six wings (seraphim), were full of eyes around and within. And they do not rest day or night, saying:

“Holy, holy, holy,”
Lord God Almighty.
Who was and is and is to come!” (R4.8)

Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever, (R4.9)
The twenty-four elders fall down before Him who sits on the Throne and worship Him who lives forever and ever, and cast their crowns before the Throne, saying:

“You are worthy, O Lord,”
To receive glory and honor and power;
For you created all things,
And by Your will they exist and were created.” (R4.10-11)

Vision of **the Lamb of God** who took the scroll out of the right hand of Him – the Lord God Almighty -- who sat on the Throne (R5.1, 7)

v2.2

And I saw in the right hand of Him who sat on the Throne a Scroll written inside and on the back, sealed with seven seals. (R5.1)
Then I saw a strong angel* proclaiming with a loud voice, “Who is worthy to open the scroll and to loose its seals?” (R5.2)
“.. but one of the elders said to me, “Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.” (R5.5)
And I looked, and behold, in the midst of the Throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. (R5.6)
Then He – the Lamb – came and took the scroll out of the right hand of Him – the Lord God Almighty – who sat on the Throne. (R5.7)

Now, when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. (R5.8)
And they sang a new song, saying:

“You are worthy to take the scroll,
and to open its seals;
For You were slain,
And have redeemed (us) to God by Your Blood,
Out of every tribe and tongue and people and nation,
And have made us kings and priests of our God;
And we shall reign on the earth.” (R5.9-10)

Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice (in Heaven):

	<p style="color: red;">“Worthy is the Lamb who was slain, To receive power and riches and wisdom, And strength and honor and glory and blessing!” (R5.12)</p> <p>And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying (in every space & places):</p> <p style="color: red;">“Blessing and honor and glory and power Be to Him who sits on the Throne -- the Lord God Almighty, And to the Lamb, forever and ever!” (R5.13)</p> <p>Then the four living creatures said, “AMEN!” And the twenty-four elders fell down and worshiped Him who lives forever and ever. (R5.14)</p>
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[the Great Tribulation, seven years (3.5+3.5 years)]

<p>Vision of the 1st, 2nd, 3rd, 4th, 5th, and 6th Seal (R6.1-17) When the Lamb open the Six Seals (S1 to S6)</p>	
v2.3	<p>1st Seal, a White Horse. The Conqueror [Colonialism and Imperialism.]</p> <p>Now I saw the Lamb opened one of the seals, and I heard one of the four living creatures (the Lion) saying with a voice like thunder, “Come and see.” He who sat on it had a bow. And a crown was given him. He went our conquering and to conquer. (R6.1-2)</p>
v2.4	<p>2nd Seal, a fierry Red Horse. The Swordman [Conflict on Earth; Nationalism.]</p> <p>When the Lamb open the 2nd seal, the second living creature (the Ox/Calf) saying, “Come and see.” He who sat on it granted power to take peace from earth. And there was given to him a great Sword. (R6.3-4)</p>
v2.5	<p>3rd Seal, a Black Horse. The Mighty Merchant [Scarcity on Earth; Capitalism; World Trade/WTO.]</p> <p>When the Lamb open the 3rd seal, the third living creature (the Man) say, “Come and see.” He who sat on it had a pair of scales in his hand. I heard a voice in the midst of the four living creatures saying, “a quart of wheat for a denarius, and three quarts of barley for a denarius; and do</p>

	not harm the oil and the wine." (R6.5-6)
v2.6	<p>4th Seal, a Pale Horse. The Death [Widespread Death on Earth; Communism.]</p> <p>When the Lamb opened the 4th seal, the fourth living creature (the flying Eagle) says, "Come and see." The name of him who sat on it was Death, and Hades followed with him. Power was given to them (Death & Hades) over a fourth of the earth, To kill with sword, with hunger, with death, and by the beasts of the earth. (R6.7-8)</p>
v2.7	<p>5th Seal, the Martyrs</p> <p>When the Lamb opened the 5th seal – the Cry of the Martyrs -- I saw under the altar the souls of those who had been slain for the Word of God and for the Testimony which they held. And they cried with a loud voice, saying, "How long, O Lord, holy and true, until You judge and avenge our blood on those who dwell on the earth?" Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the 'number of their fellow servants and their brethren,' who would be killed as they were, was completed." (R6.9-11)</p>
v2.8	<p>6th Seal, the Wrath of the Lamb! The Great Day of the Lord, the Wrath of God</p> <p>I looked when the Lamb opened the 6th seal, and behold, There was great earthquake (GE)*; and the Sun became black as sackcloth of hair, and the Moon became like blood. (R6.12) and the stars of heaven fell to the earth as a fig tree drops its late figs when it is shaken by a mighty wind. (R6.13)</p> <p>Then the sky receded as a scroll when it is rolled up*, And every mountain and island was moved out of its place. (R6.14)</p> <p>*(see R16.17) and (R20.11, '...the earth and the heaven fled away.)*</p> <p>And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, (R6.15)</p> <p>And they said to the mountains and rocks, "Fall on us and hide us from the face of Him -- the Lord God Almighty -- who sits on the Throne and from the wrath of the Lamb! (R.6.16)</p> <p>"For the great day of His wrath has come and who is able to stand?" (R6.17) (R6.12-17) *(R11.18)</p>

A Pause [: || :]

before the 7th Seal was opened, A separate scene was revealed to John

v2.9

Sealed of 144,000 servants of God from Israel (R7.1-8)

After these things I saw four (4) angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or any tree. (R7.1)

Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, (R7.2) Saying,

“Do not harm the earth, the sea, or the trees till we have sealed the servants of our God on their foreheads.” (R7.3)

And I heard **the number** of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:

A multitude from the Great Tribulation

v2.10

A multitude from the Great Tribulation (R7.9-17)

After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the Throne and before the Lamb, clothed with white robes, with palm branches in their hands, (R7.9) And crying out with a loud voice, saying,

“Salvation belongs to our God – Lord God Almighty -- who sits on the Throne, and to the Lamb!” (R7.10)

All the angels stood around the Throne and the elders and the four living creatures, and fell on their faces before the Throne and worshiped God, (R7.11) Saying,

“Amen!

Blessing and glory and wisdom, thanksgiving and honor and power and might, be to our God forever and ever. Amen.” (R7.12)

Then one of the elders answered, saying to me,

“Who are these arrayed in white robes, and where did they come from?” (R7.13)

And I said to him, “Sir, you know.” So he said to me,

“These are the ones who come out of the Great Tribulation (GT), and washed their robes and made them white in the **blood of the Lamb**. (R7.14)

Therefore they are before the Throne of God, and serve Him (Lord God Almighty) day and night in His temple. And He – Lord God Almighty -- who sits on the Throne will dwell among them. (R7.15)

“They shall neither hunger anymore nor thirst; the sun shall not strike them, nor any heat; (R7.16)

“for the Lamb who is in the midst of the Throne will shepherd them and lead them

	to living fountains of waters. And God will wipe away every tear from their eyes.” (R7.17)
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A 30-min* Silence [-- --] in Heaven when the Lamb opened the 7 th Seal (R8.1-5) Angel with Golden Censer and Fire from the Altar	
v2.11	<p>When the Lamb opened the 7th seal there was silence in heaven for about half an hour.** (R8.1)</p> <p>**Notes: (449, Albert Einstein Book) If the Sun suddenly disappeared, it would not affect the Earth’ orbit for about 8 minutes, the amount of time it would take the change in the gravitational field to ripple to the earth at the speed of light.</p> <p>And I saw the seven angels who stand before God, and to them were given seven trumpets. (R8.2) Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the Throne. (R8.3) And the smoke of the incense, with the prayers of the saints, ascended before God from the angel’s hand. (R8.4)</p> <p>Then the angel took the censer, filled it with FIRE from the Altar, and threw it to the earth. And there were noises, thunderings, lightnings, and earthquake. (R8.5) *(R11.19) (R.16.18)</p> <p>So the seven (7) angels who had the seven (7) trumpets prepared themselves to sound. (R8.6)</p>

<p>Vision of the 1st, 2nd, 3rd, 4th Trumpet (R8.7-13) After the Lamb opened the 7th Seal – [the Beginning of the Great Tribulation (GT), the first-half of the 7-year GT, 3.5 years, 1260 days; each of the first four (4) trumpets will last 315 days, assuming the 1260 days is spread evenly by the four (4) trumpets T1 to T4]**</p>	
v2.12	<p>1st Trumpet (T1) – Fire on Earth – [315 days]** Hail, Fire, Blood on Earth A third (1/3) of the trees were burned up, and all green grass was burned up. (R8.7)</p>
v2.13	<p>2nd Trumpet (T2) – Fire on Sea – [315 days]** A great mountain burning with Fire thrown into the Sea A third (1/3) of the sea became blood. A third (1/3) of the living creatures in the sea died.</p>

	A third (1/3) of the ships were destroyed. (R8.8-9)
v2.14	<p>3rd Trumpet (T3) – Fire on Water – [315 days]** A great star fell from heaven, burning (Fire) like a torch, it fell on A third (1/3) of the rivers and on the springs of water. The name of the star is Wormwood. A third (1/3) of the waters became wormwood, And many men died from the water, because it was made bitter. (R8.10-11)</p>
v2.15	<p>4th Trumpet (T4) – Heavens Darkened – [315 days]** A third (1/3) of the Sun was struck, A third (1/3) of the Moon, A third (1/3) of the Stars, So that a third (1/3) of them were darkened. A third (1/3) of the day did not shine, and likewise the night. (R8.12)</p> <p>And I looked, and I heard an angel* flying through the the midst of heaven, saying with a loud voice, “Woe, Woe, Woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels (T5, T6, T7) who are about to sound. (R8.13)</p>

Vision of the 5th Trumpet (T5, Woe #1) (R9.1-12)

After the Lamb opened the 7th Seal

[the mid-point and beginning of the second-half of the 7-year Great Tribulation (GT), in which there will be the three (3) woes: #W1, #W2, #W3, over the second 3.5 years, 1260 days; 420 days for each woe, assuming it is spread evenly.]**

v2.16	<p>Locusts from Bottomless Pit; torment men for 5 months (but not to kill); King over the locusts, Abaddon (Heb) or Apollyon (Gk), an angel from the bottomless pit.</p> <p>Then the 5th Angel sounded the 5th Trumpet (T5). I saw a star (an Angel) fallen from heaven to the earth. To him was given the the key to bottomless pit. (R9.1) And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the Sun and the air were darkened because of the smoke of the pit. (R9.2)</p> <p>Then out of the smoke locusts came upon the earth. And to them were given power, as the scorpions of the earth have power. (R9.3)</p> <p>They were commanded not to harm the grass of the earth, or any green thing, or any tree (which by now left only 2/3 after the 1st Trumpet was sounded), but only those men who do not have the Seal of God on their foreheads. (R9.4) And they were not given ‘authority’ to kill them (those men without the seal of God), but to torment them for five (5) months. Their torment was like the torment of a scorpion when it strikes a man. (R9.5)</p>
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In those days (Woe #1) men will seek seek death and will not find it; they will desire to die, and death will flee from them. (R9.6)

The shape of the locusts was like horses prepared for battle. On their heads were crowns of something like gold and their faces were like the faces of men (somewhat like the Ironman mask!) (R9.7)

They had hair like women's hair, and their teet were like lions' teeth (somewhat like some of those women in the Avatar movie). (R9.8)

And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into battle. (R9.9)

And they had as king over them the angel of the bottomless pit, whose name in Hebrew is **Abaddon**, but in Greek he has the name **Apollyon**. (R9.11)

One woe (Woe #1) is past. Behold, still two more woes are coming after these things. (R9.12)

Vision of the 6th Trumpet (T6, Woe #2) (R9.13-21)

After the Lamb open the 7th Seal

v2.17

Four Angels from Euphrates River,
released at their "Appointed hour and day and month and year, and
200 mil of the army of the horsemen and horses,
to kill 1/3 of mankind by three (3) plagues of F.S.B. – fire, smoke, brimstone.

Then the 6th Angel sounded:

And I heard a voice from the four horns of the golden altar which is before God,
(R9.13) Saying,

"Release the four (4) angels who are bound at the great river Euphrates." (R9.14)

So the four (4) angels, who had been prepared for the hour and day and month
and year, were released to kill a third (1/3) of mankind. (R9.15)

**Now the number of the army of the horsemen was two hundered million
(200 mil); I heard the number of them. (R9.16)**

And thus I saw the horses in the vision:

those who sat on them had breatplates of fiery red, hyacinth blue, and sulfur
yellow; and the head of the horses were like the heads of lions; and out of their
mouths came fire, smoke, and brimstone (F.S.B.) (R9.17)

**By these three plagues (F.S.B.), a third (1/3) of mankind was killed – by the
fire and the smoke and the brimstone which came out of their mouths. (R9.18)**

**For their power is in their mouth and in their tails; for their tails are like serpents,
having heads; and with them they do harm. (R9.19)**

But the rest of mankind, who were not killed by these plagues, did not repent of

their works of their hands, that they should not worship demons and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk. R9.20) And they did not repent of their murders of their sorceries or their sexual immorality or their thefts. (R9.21)

**** Notes:**

T6 (Woe #2) (315 days) took place in the middle of the second-half (3.5-year) of the 7-year Great Tribulation. The 200 mil army and the 1/3 of mankind killed during this period is NOT YET the Armageddon; it is a great war (WW3, I believe) that would precede the next coming war in Woe #3 that ensued Woe #2. The war in Armageddon (R16.16) would take place just moment before the 2nd Coming of the Lord, i.e. the Day of the Lord. (R16.15-16) (2Pet.2.7-13)

Vision right after the 6th Trumpet (T6) and just before the 7th Trumpet (T7)
-- the Last Trumpet – was sounded:

The Mighty Angel with the Little Book (R10.1-11)

v2.18

I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow was on his head, and his face was like the sun, and his feet like pillars of fire. (R10.1)

He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land, (R10.2) And he cried with a loud voice, as when a lion roars. When he cried out, seven (7) thunders uttered their voices. (R10.3)

Now when the seven (7) thunders uttered their voices, I was about to write but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders utter and do not write them." (R10.4) *(R10.7 ?) (mystery of God!)

The angel whom I saw standing on the sea and on the land raised up his hand to heaven, (R10.5) And swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, (R10.6)

But **'in the days'** ** of the sounding of the 7th Angel (the Last Trumpet, T7), when he is about to sound, **the mystery of God (MoG)* would be finished**, as He declared to His servants the prophets. (R10.7)

*MoG – no one knows the day or hour
(Col.2.2) *(Matt 24.36, Mark 13.32)

the 2nd Coming of Jesus Christ, the time and the hour no one know, not even the angels of heaven, nor the Son, but only the Father.

****Woe #W3, 420 days, the Seven (7) Bowls, each Bowl is 60 days.**

Then the voice which I heard from heaven spoke to me again and said,
“Go, take the little book which is open in the hand of the angel who stands on the sea and on the earth.” (R10.8) [be very careful when instructed to eat!]

so I went to the angel and said to him,

“Give me the little book.”

And he said to me,

“Take and eat it; and it will make your stomach bitter, but it will be as sweet as honey in your mouth.” (R10.9)

Then I took the little book out of the hand of the angel and ate it, and it was sweet as honey in my mouth. But when I had eaten it, my stomach became bitter.
(R10.10)

And he said to me,

“You must prophesy again about many peoples, nations, tongues, and kings.”
(R10.11)

Vision right after the 6th Trumpet (T6) and just before the 7th Trumpet (T7)

-- the Last Trumpet – was sounded:

The Two Witnesses (R11.1-14)

v2.19

Then I was given a reed like a measuring rod.

And the angel stood, saying, “Rise and measure the temple of God, the altar, and those who worship there. (R11.1)

But leave out the court which is outside the temple, and do not measure it, for it has been given to the Gentiles.

And they will tread the holy city under foot for forty-two (42) months.
(3.5 years) (R11.2)

And I will give power to my two (2) witnesses, and they will prophesy one thousand two hundred and sixty days (*1260 days, 3.5 years) clothed in sackcloth.” (R11.3)

(*Note: their 1260 +3.5 days, total 1263.5 days, end at #W2, the T6 – R11.14. Started at the last 1/3 of T3(108.5 days), through T4(315 days), and #W1/T5(420 days) and #W2/T6(420 days), total 1263.5 days)

These are the two (2) olive trees and the two (2) lampstands standing before the God of the earth. (R11.4)

And anyone wants to harm them, fire proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner. (R11.5)

These have power to shut heaven, so that no rain falls in the days of their

	<p>prophecy; and they have power over waters to turn them to blood, and to strike the earth with all plagues, as often as they desire. (R11.6)</p> <p>Now When they finished their testimony, the beast that ascends out of the bottomless pit (at the sounding of the fifth trumpet, T5, the mid-point and beginning of the second-half of the 7-year Great Tribulation (GT), also the beginning of #W1, the first woe – 420 days) will make war against them, overcome them, and kill them. (R11.7)</p> <p>And their dead bodies will lie in the street of ‘the great city’ which spiritually is called Sodom and Egypt, where also our Lord was crucified (Jerusalem, the ‘great city’ is spiritually called Sodom and Egypt?!). (R11.8)</p> <p>Then those from the peoples, tribes, tongues, and nations will see their dead bodies three-and-a-half days (0.5 week), and not allow their dead bodies to be put into graves. (R11.9)</p> <p>And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth. (R11.6) (R11.10) after three-and-a-half days (0.5 week) the breath of life from God entered them, and they stood on their feet, and great fear fell on those who saw them. (R11.11)</p> <p>And they heard a loud voice from heavensaying to them, “Come up here.” And they ascended to heaven in a cloud, and their enemies saw them. (R11.12)</p> <p>In the same hour there was a great earthquake, and a tenth (1/10) of the city fell. In the earthquake seven thousand (7000) people were killed, and the rest were afraid and gave glory to the God of heaven. (R11.13)</p> <p>The 2nd Woe is past. (R11.14)</p> <p>Behold, the third Woe (#W3) is coming quickly. (R11.14)</p>
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<p>Vision of the 7th Trumpet (T7, Woe #3, 420 days**, consists of 7 Bowls**, each Bowl would last 60 days) (R11.15-19) After the Lamb open the 7th Seal</p>	
v2.20	<p>Then the 7th Angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become the kingdoms of our Lord and of His Christ, and He shall reign forever and ever!” (R11.15)</p> <p>And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, (R11.16) Saying: “we give You thanks, O Lord God Almighty, the One who is and who was and who is to come, because You have taken Your great power and reigned.</p>

	<p>(R11.17) The nations were angry, and Your wrath has come, (R11.18) *(S6) (R6.12-17)</p> <p>And the time of the dead, that they should be judged, and that You should reward your servants the prophets and the saints, and those who fear Your Name, small and great, and should destroy those who destroy the earth.” (R11.18)</p> <p>Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple. And there were lightnings, noises, thunderings, and earthquake, and great hail. (R11.19) *(R8.5) (R16.18)</p>
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[Transcient-view of the Woman, the Child, and the Dragon]

<p>The Woman, the CHILD, the Dragon (R12.1-17) [the revelation of Jesus Christ to Jesus, to show Jesus’ servants – <i>things which must shortly take place.</i> R1.1]</p>	
v2.21 Woman & CHILD	<p>Now a great Sign appeared in heaven: a Woman (Israel) clothe with the Sun, with the Moon under her feet, and on her head a garland of twelve (12) stars (12 tribes of Israel). (R12.1) Then being with CHILD, she cried out in a labor and in pain to give birth. (R12.1)</p>
v2.22 Dragon	<p>And another Sign appeared in heaven: behold a great, fiery red dragon having seven heads and ten horns, and seven diadems on his heads. (R12.3) His tail drew a third (1/3) of the stars of heaven and threw them to the earth. And the dragon stood before the Woman (Israel) who was ready to give birth, to devour her CHILD (Jesus) as soon as it was born. (R12.4)</p> <p>She bore a male CHILD who was to rule all nations with a rod of iron. And her CHILD (Jesus) was caught up to God and His throne. (R12.5) (John 12:30-32)</p> <p>Then the Woman (Israel) fled (like bird of passage) into the wilderness where she has a place by God (Jerusalem, Israel), that they should feed her there one thousand two hundred and sixty (1260) days. (R12.6) (R12.14)</p>
v2.23 WAR in Heaven	<p>And War broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought. (R12.7) But they did not prevail, nor was a place found for them in heaven any longer. (R12.8) So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth**, and his angels were cast out with him. (R12.9)</p>
v2.24 Kingdom	<p>** Notes: “I saw Satan fall like lightning from heaven.” (Luke 10.18)</p> <p>Then I heard a loud voice saying in heaven,</p>

<p>of God & Power of Christ have come;</p> <p>Salvation available on Earth through the BLOOD of the Lamb</p>	<p>“Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. (R12.10) (John 12:30-32)</p> <p>And they overcame him (the Devil) by the Blood of the Lamb and by the Word of their testimony (for me it was in July 1987), and they did not love their lives to the death. (R12.11)</p> <p>Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time.”** (R12.12)</p> <p>**Notes: this "short time" is from Jesus' Crucifixion on the Cross to now, until the 2nd coming of the Lord. AD 1948 plus 70 or 80 or 100, will be 2018 Or 2028 Or 2048... but I pray: "Even so, come -- quickly, Lord Jesus!" (R22.20). Let it be before 2040. I prayed.</p> <p>Then a voice came from heaven, saying, "I have BOTH glorified it and will glorify it again." (John 12:28)</p> <p>Now when the dragon saw that he had been cast to the earth, he persecuted the Woman (Israel) who gave birth to the male CHILD (Jesus). (R12.13) But the Woman was given two (2) wings of a great eagle (USA), that she might fly into the wilderness to her place (Jerusalem, Israel), where she is nourished for a time, and times, and half a time (1+2+0.5 = 3.5 years) from the presence of the serpent. (R12.14) (R12.6)</p> <p>So the serpent spewed water out of his mouth (LIES) like a flood after the Woman, that he might cause her to be carried away by the flood (Lies of the Devil). (R12.15) But the earth helped the Woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth. (R12.16) And the dragon was enraged with the Woman (Israel), and he went to make war with the rest of her offspring (the Jews), who keep the commandments of God and have the testimony of Jesus Christ. (R12.17)</p>
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[Close-up view of the Beast from the Sea; and the Beast from the Earth]

<p>The Beast from the Sea -- with Political Power (R13.1-8) [the revelation of Jesus Christ to Jesus, to show Jesus' servants – <i>things which must shortly take place.</i> R1.1]</p>	
<p>V2.25 the Beast, 666</p>	<p>Then I stood on the sand of the sea. And I saw a Beast rising up out of the sea, having seven (7) heads and ten (10) horns, and on his horns ten (10) crowns, and on his heads a blasphemous name. (R13.1)</p>

	<p>Now the beast which I saw was like a leopard, his feet were like the feet of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great authority. (R13.2)</p> <p>And I saw one of his heads as it had been mortally wounded, and his deadly wound was healed. And all the world marvelled and followed the beast. (R13.3)</p> <p>So they worshiped the dragon who gave authority to the beast; and they worshiped the beast, saying, "Who is like the beast? Who is able to make war with him?" (R13.4)</p> <p>And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two (42) months.** (R13.5)</p> <p>**Notes: The 2nd 3.5 years of the 7-year Great Tribulation (?!)</p> <p>Then he opened his mouth in blasphemy against God, to blaspheme His Name, His tabernacle, and those who dwell in heaven. (R13.6)</p> <p>It was granted him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation. (R13.7)</p> <p>All who dwell on earth will worship him, whose names have not been written in the Book of Life of the Lamb slain from the foundation of the world. (R13.8)</p> <p>If anyone has an ear, let him hear. (R13.9) He who leads into captivity shall go into captivity; he who kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.** (R13.10) **(R14.12)</p> <p>**Notes: 'Patience and faith of the saints' to resist the mark of the Beast (666).</p>
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<p>The Beast from the Earth -- with Religious Power (R13.11-18) [the revelation of Jesus Christ to Jesus, to show Jesus' servants – <i>things which must shortly take place.</i> R1.1]</p>	
<p>v2.26 the False Prophet, serving the 666</p>	<p>Then I saw another beast coming up out of the earth, and he had two (2) horns like a lamb (counterfeit) and spoke like a dragon. (R13.11)</p> <p>And he exercises all the authority of the first beast in his presence, and causes the earth and those who dwell in it to worship the first beast, whose deadly wound was healed. (R13.12)</p> <p>He performs great signs, so that he even makes fire come down from heaven on the earth in the sight of men. (R13.13)</p> <p>And he deceives those who dwell on the earth by those signs which he was</p>

	<p>granted to do in the sight of the beast, telling those who dwell on earth to make an image to the beast who was wounded by the sword and lived. (R13.14)</p> <p>He was granted power to give breath to the image of the beast, that the image of the beast should both speak and cause as many as would not worship the image of the beast to be killed. (R13.15)</p> <p>He cause all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or their foreheads. (R13.16)</p> <p>And that no one may buy or sell except one who has the mark or the name of the beast, or the number of his name. (R13.17)</p> <p>Here is the wisdom. Let him who has understanding calculate the number of the beast, for it is the number of a man: His number is 666. (R13.18)</p>
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[the vision of the LAMB and the 144,000 Virgins of Israel]

<p>The LAMB and the 144,000 servants of Israel (R14.1-5) [the revelation of Jesus Christ to Jesus, to show Jesus' servants – <i>things which must shortly take place.</i> R1.1]</p>	
<p>v2.27 Lamb on Mt. Zion with 144,000, but New Song was sang in Heaven before the throne!</p>	<p>Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's Name written on their foreheads. (R14.1)</p> <p>And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. (R14.2)</p> <p>They sang as it were a new song before the Throne, (in heaven), before the four living creatures, and the elders; and no one could learn that song except the 144,000 who were redeemed from the earth. (R14.3)</p> <p>These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. (R14.4)</p> <p>And in their mouth was found no deceit, for they are without fault before the Throne of God. (R14.5)</p>

[the vision of the Three (3) Angels and their Proclamation]

<p>The Angel having the Everlasting Gospel (R14.6-7) [the revelation of Jesus Christ to Jesus, to show Jesus' servants – <i>things which must shortly take place.</i> R1.1]</p>	
<p>v2.28 Angel</p>	<p>Then I saw another angel flying in the midst of heaven, having the everlasting</p>

with Eternal Gospel	<p>gospel to preach to those who dwell on the earth – to every nation, tribe, tongue, and people – (R14.6) Saying with a loud voice,</p> <p>“FEAR GOD** and give glory to HIM, for the hour of HIS judgment has come, and worship HIM who made heaven and earth, the sea and springs of water.” (R14.7)</p> <p>**Notes: ‘FEAR GOD’ is the least you can do, the minimum basic we are to embrace, to ensure your salvation. “Fear God. And keep His commandments. For this is man’s all.” (Eccl. 12.13) (R16.18)</p>
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The Angel proclaiming ‘Babylon is fallen’ (R14.8)	
v2.29 Angel warning the fall of Babylon	<p>And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.” (R14.8)</p>

The Angel warning against worship the beast and his image (R14.9-11)	
v2.30 Angel warning against worship the beast and his image and mark of the beast	<p>Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (R14.9) “he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation; he shall be tormented with Fire, and Brimstone** in the presence of the holy angels and in the presence of the LAMB. (R14.10) “And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.” (R14.11)</p> <p>**Notes: ‘Fire, Smoke, Brimstone’ (FSB) in R9.18-19, following the 6th Trumpet.</p> <p>Here is the patience and the faith of the saints; here are those who keep the commandments of God and the faith of Jesus.** (R14.12) (R13.10)**</p> <p>Then I hear a voice from heaven saying to me, “Write, ‘Blessed are the dead who die in the Lord from NOW** on,’” “Yes,” says the Spirit. “that they may rest from their labors, and their works follow them.” (R14.13)</p> <p>**Notes: ‘Patience and faith of the saints’ to resist the mark of the Beast (666).</p>

Blessed are those who died resisting the mark of the Beast.

[the vision of the Son of Man on a white cloud]

One like the Son of Man on a white cloud, with a Golden Crown and sharp sickle (R14.14)
[the revelation of Jesus Christ to Jesus, to show Jesus' servants – *things which must shortly take place.* R1.1]

v2.31
Son of
Man on a
white
Cloud;

Then I looked, and behold, a white cloud and on the cloud sat One like the Son of Man, having on His head a golden crown, and His hand a sharp sickle. (R14.14)

Angel
who
annouce
time is
ripe to
reap the
Earth's
harvest.

And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe." (R14.15)

So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.** (R14.16)

**Notes: Mark 4.26-29

"..When the grain ripens, immediately he puts in the sickle, because the harvest has come."

v2.32
Angel
with
Sharp
Sickle;

Then another angel came out of the temple which is in heaven, he also having a sharp sickle, (R14.17)

Angel
with
Power
over Fire.

And another angel came out from the altar, who had power over FIRE, and he cried with a loud cry to him who had the sharp sickle, saying, "Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe." (R14.18)

So the angel thrust his sharp sickle into the earth and gather the vine of the earth, and threw it into the great winepress of the wrath of God.** (R14.19)

And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred (1600) furlongs. (1600 x 1/8 English miles, = 200 miles)

**Notes:

R19.15, "He Himself treads the winepress of the fierceness and wrath of Almighty God."

[Close-up view of the Prelude of the Seven Bowls of Judgments – the Wrath of God (WoG)]

Prelude to the Golden Bowls of Judgments – the WoG

[the revelation of Jesus Christ to Jesus, to show Jesus' servants – *things which must shortly take place.* R1.1]

v2.33 7 angels having the last plagues – the 7 bowls	Then I saw another SIGN in heaven, great and marvelous: Seven Angels having the seven (7) last plagues, for in them the Wrath of God (WoG) is complete. (R15.1)
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The 144,000 and the multitude from the GT standing on the sea of glass mingled with FIRE, and sing the song of Moses and the song of the Lamb (2 songs)

v2.34 144,000 and saints who overcome the beast; who came out of the GT	<p>And I saw something like a sea of glass mingled with FIRE, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God**.</p> <p>(R15.2)</p> <p>They sing the song of Moses, the servant of God, and the song of the Lamb, saying:</p> <p>“Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints! (R15.3) Who shall not fear You, O Lord, and glorify Your Name? For You alone are holy. For all nations shall come and worship before You, For Your judgments have been manifested.” (R15.4)</p> <p>** Notes: These are those 144,000 of Israel and those who overcome the beast; those come out of the Great Tribulation – the multitude from the Great Tribulation. (R14.1-5) (R7.9-17)</p>
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v2.35	<p>After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. (R15.5)</p> <p>And out of the temple came the seven (7) angels having the seven (7) plagues, clothed in pure bright linen, and having their chests girded with golden bands. (R15.6)</p> <p>Then one of the four living creatures gave to the seven (7) angels seven golden bowls full of the Wrath of God (WoG) who lives forever and ever. (R15.7)</p> <p>The temple was filled with smoke from the glory of God and from His power, and no one was able to enter the temple till the seven (7) plagues of the seven (7)</p>
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	angels were completed. (R15.8)
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[Close-up view of the Seven Bowls of Judgments – the Wrath of God] (Woe #3)

Notes:

(*Note: The two Witnesses, was given power during the Great Tribulation for 1260 +3.5 days, total 1263.5 days; and their days ended at #W2, the T6 (R11.14). Working backward from end of #W2 mathematically, their 1263.5 days would begin at the last 1/3 of T3 (108.5 days), through T4(315 days), and #W1/T5(420 days) and #W2/T6(420 days), total 1263.5 days. After they were resurrected at the end of #W2, then the Woe #3 – the final of the WoG – 420 days, 7 golden bowls, each bowl would be 60 days, assuming they are spread evenly over the 420 days, ensued.)

<p>the Golden Bowls of the Wrath of God [the revelation of Jesus Christ to Jesus, to show Jesus' servants – <i>things which must shortly take place.</i> R1.1]</p>	
<p>v2.36 B1 onto Earth, foul sore upon men.</p>	<p>Then I heard a loud voice from the temple saying to the seven angels. "Go and pour out the bowls of the wrath of God on the earth." (R16.1)</p> <p>So the 1st went and poured out his bowl upon the earth, and a foul and loathsome sore came upon the men who had the mark of the beast and those who worshiped his image. (R16.2)</p>
<p>v2.37 B2 onto the Sea, all in the sea died.</p>	<p>Then the 2nd angel poured out his bowl on the sea, and it became blood as of a dead man; and every living creatures in the sea died.** (R16.3)</p> <p>**Notes: Unlike during T2 (315 days) (R8.8-9), which took place amidst the first-half (3.5-year) of the 7-year Great Tribulation, whereby 1/3 of living creatures in the sea died. At this point of B2 (60 days), after the 7th Trumpet was sounded, which is the Woe #3, the final Wrath of God (WoG), ALL living creatures in the sea died.</p>
<p>v2.38 B3 onto the Waters, all waters became bood!</p>	<p>Then the 3rd angel poured out his bowl on the rivers and springs of water, and they bacame blood. (R16.4)</p> <p>And I heard the angel of the waters saying: "You are righteous, O Lord, The one who is and who was and who is to be, Because you have judged these things. (R16.5) For they have shed the blood of the saints and prophets, And you have given them blood to drink.</p>

	<p style="color: red;">For it is their just due.” (R16.6)</p> <p>And I heard another from the altar saying, “Even so, Lord God Almighty, true and righteous are Your judgements.” (R16.7)</p> <p>**Notes: Unlike during T3 (315 days) (R8.10-11), which took place amidst the first-half (3.5-year) of the 7-year Great Tribulation, where 1/3 of waters became wormwood and bitter. At this point of B3 (60 days), after the 7th Trumpet was sounded, which is the Woe #3, the final Wrath of God (WoG), ALL waters became blood!</p>
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v2.39 B4 onto the Sun, men were scorched with FIRE	<p style="color: green;">Then the 4th angel poured out his bowl on the Sun, and power was given to him to scorch men with FIRE. (R16.8)</p> <p style="color: green;">And men were scorched with great heat, and they blasphemed the name of God who has the power over these plagues; and they did not repent and give Him glory. (R16.9)</p> <p>**Notes: Unlike during T4 (315 days) (R8.12-13), which took place in the end of the first-half (3.5-year) of the 7-year Great Tribulation, where 1/3 of heavenlies – Sun, Moon, stars, -- were darkened, 1/3 did not shine. At this point of B4 (60 days), after the 7th Trumpet was sounded, which is the Woe #3, the final Wrath of God (WoG), the Sun was plagued and the angel was given the power to scorch men with FIRE!</p> <p>2Peter 3:7, But the heavens and the earth which are now preserved by the same word, are reserved for the FIRE until the day of Judgment and perdition of ungodly men.</p> <p>2Peter 3.10-12, The Day of the Lord: ‘... the heaven will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.’ (2Pet.2.10) ‘therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness, (2Pet.2.11) ‘looking for and hastening the coming of the Day of God (DoG), because of which the heavens will be dissolved, being on FIRE, and the elements will melt with fervent heat?’ (2Pet.2.12) ‘nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.’ (2Pet.2.13)</p>
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v2.40 B5 onto the	<p style="color: green;">Then the 5th angel poured out his bowl on the throne of the beast, and his kingdom became full of darkness; and they gnawed their tongues because of the pain. (R16.10)</p>
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throne of the beast	<p>They blasphemed the God of heaven because of their pains and their sores, and did not repent of their deeds. (R16.11)</p> <p>**Notes: Unlike during T5 / Woe #1 (315 days) (R9.1-12), which took place in the beginning of the second-half (3.5-year) of the 7-year Great Tribulation, where the angel from heaven with key to the bottomless pit, to unleash the angel from the bottomless pit – Abaddon (Heb), Apollyon (Gk) 1/3, the king of the locusts. At this point of B5 (60 days), after the 7th Trumpet was sounded, which is the Woe #3, the final Wrath of God (WoG), the throne of the Beast and his kingdom was plagued with darkness and sores and pains on the beast and men of his kingdom. But they did not repent. Instead, they blasphemed God!</p>
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<p>v2.41 B6 onto the great river Euphrates, three (3) spirits came out of the mouths of the dragon, the beast, the false prophet. To prepare the war of Armageddon.</p>	<p>Then the 6th angel poured out his bowl on the great river Euphrates, and its water was dried up, so that the way of the kings from the EAST might be prepared. (R16.12)</p> <p>And I saw three (3) unclean spirits like frogs coming out of the mouth of the dragon, out of the mouth of the beast, and out of the mouth of the false prophet. (R16.13)</p> <p>For they are spirits of demons, performing signs, which go out to the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (R16.14)</p> <p style="color: red;">“Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame.” (R16.15)* (2Pet.2.10)</p> <p>And they gathered them together to the place called in Hebrew, Armageddon. (R16.16)</p> <p>**Notes: Unlike during T6 (315 days) (R9.13-14), which took place in the middle of the second-half (3.5-year) of the 7-year Great Tribulation, where “four (4) Angels from Euphrates River were released at their ‘appointed hour and day and month and year,’ and 200 mil of the army of the horsemen and horses were gathered, to kill 1/3 of mankind by three (3) plagues of F.S.B. – fire, smoke, brimstone;” At this point of B6 (60 days), after the 7th Trumpet was sounded, which is the Woe #3, the final Wrath of God (WoG), the great river Euphrates was dried up; and at this point it is not the three (3) plagues of F.S.B. to kill 1/3 of mankind, but three (3) unclean spirits like frogs from the mouths of the dragon, the beast and the false prophet. To gather kings and men of the earth to battle at the place, Armageddon.</p>
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*2Peter 3.10, The Day of the Lord:
'But the day of the Lord will come as a thief in the night, in which the heaven will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.' (2Pet.2.10)

v2.42
B7

Then the seventh (7th) angel poured out his bowl into the AIR, and a loud voice came out of the temple of heaven from the throne, saying,

"It is DONE!" (R16.17) ***

And there were noises and thunderings and lightnings; and there was a Great Earthquake as had not occurred since men were on Earth. (R16.18)

*(R6.16) (R11.15) (R11.19) (R16.20) (R20.11)

Now the great city (Vatican) was divided into three (3) parts, and the cities of the nations fell. And great Babylon was remembered before God, to give her the cup of the wine of the fierceness of His wrath. (R16.19)

Then every island fled away, and the mountains were not found. (R16.20)**

** "Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place." (R6.14)**

And great hail from heaven fell upon men, each hailstone about the weight of a talent (100 pounds). Men blasphemed God because of the plague of the hail, since that plague was exceedingly great. (R16.20)**

** And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every salce and every free man, hid themselves in the caves and in the rocks of the mountains, (R6.15)**

And they said to the mountains and rocks, "Fall on us and hide us from the face of Him -- the Lord God Almighty -- who sits on the Throne and from the wrath of the Lamb! (R.6.16)**

"For the great day of His wrath has come and who is able to stand?" (R6.17)** (R11.18)**

**Notes:

R16.20 and R6.14 describe the same event that was revealed to John: S6 is DONE* as S7 is DONE* — concurrently — at the end of the sounding of T7 (the Last Trumpet) and the outpouring of B7 (the final wrath of God).

"Seven (7) Trumpets within the 7th Seal; Seven (7) Bowls within the 7th Trumpet; Seal-6 (S6) reveals the scenes at the end of the Great Day of the Lord; Seal-7 (S7) unveils the progressions of events — T1 to T7 & B1 to B7.

***** “It is done! (R16.17)”**

[(R21.6), the same occurrence ? or different ?]

For after R16.17, the sky receded as a scroll when it is rolled up;

But in R21.6, it is said after R21.5, “Behold, I make all things new.”

These are two different events: the ‘time-space-between-the-two’ is the “1000 years reign”. The first “it is done” was before the 1000-year reign; the second “it is done” is after.

[Transcient-view of the Scarlet Woman and the Scarlet Beast]

R17

Vision of the Scarlet Woman and the Scarlet Beast (R17)

(the 3rd time John was carried away in the Spirit)

(1st R1.10, 2nd R4.2, 3rd R17.3)

[the revelation of Jesus Christ to Jesus, to show Jesus’ servants – *things which must shortly take place*. R1.1]

v3.1

Scarlet
Woman
&
Scarlet
Beast

Then one of the seven angels* who had the seven bowls came and talked with me, saying to me, “Come, I will show you the judgment of the great harlot who sits on many water, (R17.1)

“with whom the kings of the earth committed fornication, and the inhabitants of the earth were made drunk with the wine of her fornication.” (R17.2)

So **he carried me away in the Spirit** into the wilderness.

And I saw a woman sitting on a scarlet beast (R12.3) which was full of names of blasphemy, having seven (7) heads and ten (10) horns. (R17.3)

The woman (that great city, R17.18, the Vatican !?!) was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication. (R17.4) And on her (the Woman’s) forehead a name was written:

“MYSTERY BABYLON THE GREAT,
THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.
(R17.5)**

I saw the woman, drunk with the blood of the saints and with the blood of the martyrs of Jesus. And when I saw her, I marveled with great amazement. (R17.6)

But the angel said to me, “Why did you marvel? I will tell you the mystery of the woman and the beast that carries her, which has the seven heads and the ten horns. (R17.7)

The beast that you saw was** (with his kingdoms and dominions over the earth), and is not during the 1000-year), and **will ascend out of the bottomless pit (not**

the event at R9.11, but it is after 1000-year reign of Christ, when he was released a short while) and go to perdition.

And those who dwell on the earth will marvel (after he was released from 1000-year quarantine), whose names are not written in the Book of Life from the foundation of the world, when they see the beast that was and is not, and yet is. (R17.8)

*Notes:

This angel, who is one of the 7 angels with golden bowls, is the one speaking to and showing and revealing to John the things which must shortly take place, throughout in R1.1, R17.1, R21.9, R22.6, and R22.16.

**Notes:

The beast, the same beast in R12.3, R13.1, R9.11.

“Here is the mind which has wisdom (revelation):

The seven (7) heads (the beast’s kingdoms) are seven mountains (kingdoms) on which **the woman (that great city, R17.18, the Vatican !?)** sits. (R17.9)

“There are also seven (7) kings. Five have fallen**

**Notes:

Roman Empire (753 BC to 476 AD);
Byzantine Empire (527 AD to 1453 AD);
Mongol Empire (1206 to 1294 AD);
Ottoman Empire (1299/1453 to 1923 AD);
British Empire (1497 to 1945).

one (the 6th) is (fallen),** and the other (the 7th) has not yet come (the 7th is the ‘666’ the One World Government). And when he (the 7th the ‘666’) comes, **he must continue a short time (during the Great Tribulation).** (R17.10)

**Notes: the 6th is now, the America (1945 to date)

“The beast (B 7-10-10) (and his kingdoms) that was (#1 to #5 & #6), and is not (not yet) (the #7, the 666), is himself also the 8th (#8, after the 1000-year reign), and is of the 7th (the 666) was released for a short-while) and is going to perdition. (R17.11)

“The ten (10) horns which you saw are ten (10) kings who have received no kingdom as yet, but they receive authority for **one hour** (during the ‘One-Hour’ final judgment and final wrath of God on the great harlot Babylon, see R18.10, 17, 19) as king with the beast. (R17.12)

“These are of one mind and they will give their power and authority to the beast. (R17.13)

“These will make war with the Lamb (R19.11), and the Lamb will overcome them (in one-hour)**, for **He is Lord of lords and King of kings (R19.16); and those who are with Him are called chosen, and faithful.**” (R17.14)

	<p>**Notes: This is the war took place in Armageddon (R16.16) after B6 was poured.</p> <p>Then he said to me, “The waters which you saw, where the harlot sits, are peoples, multitudes, nations and tongues. (R17.15)</p> <p>“And the ten (10) horns which you saw on the beast, these will hate the harlot, make her desolate and naked, eat her flesh and burn her with fire. (R17.16)</p> <p>“For God has put it into their hearts to fulfill His purpose, to be of one mind, and to give their kingdom to the beast, until the words of God are fulfilled.** (R17.17)</p> <p>** Notes: The words of God are fulfilled when He said, “It is DONE!” in R 16.20 “It is DONE!” (R16.17) ***</p> <p>“And the woman whom you saw is that great city (the Vatican) which reigns over the kings of the earth.” (R17.18)</p>
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[Close-up view of the Fall of Babylon the Great]

<p>R18 The Fall of the Babylon the Great (R18) The woman (that great city, R17.18, the Vatican !?) [the revelation of Jesus Christ to Jesus, to show Jesus’ servants – <i>things which must shortly take place.</i> R1.1]</p>	
<p>v3.2 Angel with great authority and great glory</p>	<p>After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. (R18.1)</p> <p>And he cried mightily with a loud voice, saying, “Babylon the great is fallen, is fallen, and has become a dwelling places of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! (R18.2)</p> <p>“For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.” (R18.3)</p> <p>And I heard another voice from heaven saying, “Come out of her, my people, lest you share in her sins, and lest you receive her of her plagues, (R18.4) “For her sins have reached to heaven, and God has remembered her iniquities. (R18.5) “Render to her just as she rendered to you, and repay her double according to her works; in the cup which she has mixed, mix double for her. (R18.6) “In the measure that she glorified herself and lived luxuriously, in the same</p>

measure give her torment and sorrow;
for she says in her heart,

'I sit as queen and am no widow, and will not see sorrow.' (R18.7)

"Therefore **her plagues will come in one day** – death and mourning and famine. And she will be **utterly burned with FIRE**,
for strong is the Lord God who judges her. (R18.8)

"The kings of the earth who committed fornication and lived luxuriously with her will weep and lament for her, when they see the smoke of her burning.
(R18.9)

"standing at a distance for fear of her torment, saying,
'Alas, alas, that great city Babylon, that mighty city! (Vatican!?)
For **in one-hour** your judgment has come.' (R18.10)

"And the merchants of the earth will weep and mourn over her, for no one buys their merchandise anymore: (R18.11)

"merchandise of gold and silver, precious stones and pearls, fine linen and purple, silk and scarlet, every kind of citron wood, every kind of object of ivory, every kind of object most precious wood, bronze, iron and marble; (R18.12)
"and cinamon and incense, fragrant oil and frankincense, wine and oil, fine flour and wheat, cattle and sheep, horses and chariots, and bodies and souls of men (!) (R18.13)

"The fruit that your soul longed for has gone from you, and all the things which are rich and splendid have gone from you, and you shall find them no more at all. (R18.14)

"The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing, (R18.15)

"and saying, 'Alas, alas, that great city that was clothed in fine linen, purple, and scarlet, and adorned with gold and precious stones and pearls! (R18.16)

"For **in one-hour** such great riches came to nothing.'

Every shipmaster, all who travel by ship, sailors, and as many as trade on the sea stood at a distance (R18.17)

"and cried out when they saw the smoke of her burning, saying,

"What is like this great city?" (R18.18)

"They threw dust on their heads and cried out, weeping and wailing, and saying,
"Alas, alas, that great city, in which all who had ships on the sea became rich by her wealth! For **in one-hour** she is made desolate.' (R18.19)

"Rejoice over her, O heaven, and you holy apostles and prophets, for God has avenged you on her!" (R18.20)

The Fall of the Babylon the Great (R18)

The woman (that great city, R17.18, the Vatican !?)

[the revelation of Jesus Christ to Jesus, to show Jesus' servants – *things which must shortly take place.* R1.1]

v3.3
Angel
with
great
millstone

Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, "Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. (R18.21)

"The sound of harpists, musicians, flutists, and trumpeters shall not be heard in you anymore. No craftsman of any craft shall be found in you anymore, and the sound of a millstone shall not be heard in you anymore. (R18.22)

"The light of a lamp shall not shine in you anymore, and the voice of the bridegroom and bride shall not be heard in you anymore. For your merchants were the great men of the earth, for by your sorcery all the nations were deceived. (R18.23)

"And in her was found the blood of prophets and saints, and of all who were slain on the earth." (R18.24)

R19

Heaven exults over Babylon

The woman (that great city, R17.18, the Vatican !?)

v3.4
A loud
voice in
heaven;
and a
voice
from
the
throne

After these things I heard a **loud voice of a great multitude in heaven**, saying, "Alleluja! Salvation and glory and honor and power belong to the Lord our God. (R19.1)
"For true and righteous are His judgments, because He has judged the great harlot who corrupted the earth with her fornication; and He has avenged on her the blood of His servants shed by her." (R19.2)

Again they said,

"Alleluja! Her smoke rises up forever and ever!" (R19.3)

And the twenty-four elders and the four living creatures fell down and worshiped God who sat on the throne, saying,

"Amen! Alleluja!" (R19.4)

Then a voice came from the throne saying,

"Praise our God, all you His servants and those who fear Him, both small and great!" (R19.5)

And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunders, saying,

"Alleluja! For the Lord God Omnipotent reigns! (R19.6)

"Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." (R19.7)

	<p>And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. (R19.8)</p> <p>Then he (the angel R17.1) said to me, "Write" 'Blessed are those who are called to the marriage supper of the Lamb.'" And he said to me, 'These are the true sayings of God.' (R19.9)</p> <p>And I fell down at his feet to worship him. But he said to me, "See that you do not do that! I am your fellow servant, and of your brethren who have the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy." (R19.10)</p>
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<p>Jesus, the Faithful and True, on a Whote Horse (R19.11) [the revelation of Jesus Christ to Jesus, to show Jesus' servants – <i>things which must shortly take place.</i> R1.1]</p>	
<p>v3.5 Jesus and Armies of heaven on white horses.</p>	<p>Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and make war.* (R19.11) *(R17.14) (?)</p> <p>His eyes were like a flame of fire, and on His head were many crowns. He had a Name written that no one knew except Himself. (R19.12)</p> <p>He was clothed with a robe dipped in blood, and His is called The Word of God. (R19.13)</p> <p>And the armies of heaven, clothed in fine linen, white and clean, followed Him on white horses. (R19.14)</p> <p>Now out of His mouth goes a sharp (two-edged) sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron. He himself treads the winepress of the fierceness and wrath of Almighty God. (R19.15)</p> <p>And He has on His robe and on His thigh a name written:</p> <p>KING of KINGS AND LORD of LORDS. (R19.16) [R17.14]</p>

The Beast and the False Prophet were cast alive into the lake of fire (R19.17-21)

[the revelation of Jesus Christ to Jesus, to show Jesus' servants – *things which must shortly take place.* R1.1]

v3.6

Angel in the Sun; the beast & the false prophet cast alive into the lake of fire

Then I saw an angel standing in the Sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven,

“Come and gather together for **the supper of the great God**, (R19.17)

“that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and those who sit on them, and the flesh of all people, free and slave, both small and great.” (R19.18)

And I saw the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image.

These two were cast alive into the lake of fire burning with brimstone. (R19.20)

And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh. (R19.21)

Satan, the Dragon, bound 1,000 Years

[R19, the beast and the false prophet were cast alive into the lake of fire]

[but Satan, the Devil, is not yet cast into the lake of fire; his turn will come in R20.10, shortly after he was released from 1000 years in prison and finally defeated and devoured by the FIRE from God – R20.9]

[the revelation of Jesus Christ to Jesus, to show Jesus' servants – *things which must shortly take place.* R1.1]

v3.7

Angel with key to bottomless pit and with great chain

Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. (R20.1)

He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand year; (R20.2)

And he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished.

But after these things he must be released for a little while. (R20.3)

The Saints with Christ reign for 1000 years (R20.4)

The First (1st) Resurrection (R20.5)

v3.8
Martyrs of
Christ reign
with Jesus;
the first (1st)
Resurrection

And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or their hands. And they lived and reigned with Christ for a thousand years. (R20.4)

But the rest of the dead did not live again until the thousand years were finished. **This is the first resurrection** (R20.5)

Blessed and holy is he who has part in the first (1st) Resurrection.
Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years. (R20.6)

Satan the devil was cast into the Lake of Fire (R20.10)

Satan, the Devil, was released from 1000 years in prison a short while, war against God, and dealt with FIRE from God, and finally – cast into the lake of fire – R20.10

(V3.9)
Devil
was
cast
into
lake
of fire

Now when the thousand years have expired, Satan will be released from his prison (R20.7)

And will go out to deceive the nations which are in the four (4) corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. (R20.8)

They went up on the breath of the earth and surrounded the camp of the saints and the beloved city (Jerusalem),
And FIRE came down from God out of heaven and devoured them. (R20.9)

The devil, who deceived them, was cast into the lake of FIRE and brimstone where the beast and the false prophet are. (R19.20)

And they will be tormented day and night forever and ever. (R20.10)

Death & Hades were cast into the Lake of Fire

The Second Death (R20.14)

Anyone not found in the Book of Life was cast into the Lake of Fire (R20.15)

v3.10
GWT
Judgment;
Death &
Hades
cast into
LOF;
anyone
not in the
BOL into
the LOF

Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away (R6.14). And there was found no place for them. (R20.11)

And I saw the dead, small and great, standing before God, and **books (of their works)** were opened. And another Book was opened, which is the **Book of Life***, and **the dead were judged according to their works, by the things which were written in the books.** (R20.12)

**the Book of Life, refers also Phil.4.3, R3.5, R13.8, R17.8, R20.15*

The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And **they were judged, each one according to his works.** (R20.13)

Then Death and Hades were cast into the lake of Fire.

This is the second death. (R20.14)

And anyone not found written in the Book of Life was cast into the lake of Fire. (R20.15)

He who sat on the throne said, "Behold, I make all things new." (R21.5)

The New Jerusalem

The Beginning and the End, the Lord Jesus Christ Himself! (R21.6)

[the revelation of Jesus Christ to Jesus, to show Jesus' servants – *things which must shortly take place.* R1.1]

v3.11
New
Haven
&
New
Earth

Now I saw a new heaven and a new earth, for the first heaven and the first earth has passed away. Also there was no more sea. (R21.1)

Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. (R21.2)

And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. (R21.3)

"And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away." (R21.4)

Then **He who sat on the throne said, "Behold, I make all things new." ***
And **He said to me, "Write, for these words are true and faithful."** (R21.5)

And He said to me, **“It is done! *****

I am the Alpha and the Omega, the Beginning and the End.

I will give of the fountain of the water of life freely to him who thirsts. (R21.6)

“He who overcomes shall inherit all things, and I will be his God and he shall be My son. (R21.7)

“But the cowardly, unbelieving, abominable, murderers, sexual immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with Fire and Brimstone, which is the second death.” (R21.8)

*Notes:

Col.1:16-18, by Jesus, through Jesus, for Jesus, in Jesus, are all things

*** “It is done! (R16.17) & (R21.6), the same occurrence ? or different ?

For after R16.17, the sky receded as a scroll when it is rolled up;

But in R21.6, it is said after R21.5, “Behold, I make all things new.”

There could be different, but the ‘time-space-between-the-two’ is the “1000 years reign”. The first “it is done” was before the 1000-year reign; the second “it is done” is after.

The Bride, the LAMB’s Wife (R21.9)

[The 144,000 Virgins and Undefined Servants of Israel, the Dwellers of the New Jerusalem] **[the revelation of Jesus Christ** to Jesus, to show Jesus’ servants – *things which must shortly take place.* R1.1]

v4.1

The
Bride
of the
Lamb

Then one of the seven angels* who had the seven bowls filled with the seven last plagues came to me and talked with me, saying,

“Come, I will show you the bride, the Lamb’s wife.” (R21.9)

*Notes: (R17.1) (the same angel, one of the seven angles)

And **he carried me away in the Spirit** to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, (R21.10)

Having the glory of God, Her light was like a most precious stone, like a jasper stone, clear as crystal. (R21.11)

Also she had a great and high wall with twelve (12) gates, and twelve (12) angels at the gates, and names were written on them, which are the names of the twelve (12) tribes of the children of Israel: (R21.12)

Three (3) gates on the East, three (3) gates on the North, three (3) gates on the South, and three (3) gates on the West. (R21.13)

Now the wall of the city had twelve (12) foundations, and on them were the names of the twelve apostles of the Lamb. (R21.14)

And he who talked with me (one of the seven angels* who had the seven bowls) had a gold reed to measure the city, its gates, and its wall. (R21.15)**

The City is laid out as a square; its length is as its breath. And he measured the the city with the reed: twelve thousand furlongs*. Its length, breath, and height are equal. (R21.16)

Then he measured uts wall: one hundred and fourty-four (144) cubits [216 ft., or 65.8368 m], according to the measure of a man, that is, of an angel. (R21.17)

The construction of its wall was of jasper; and the city was pure gold, like clear glass. (R21.18)

The foundations of the wall of the city were adorned with all kinds of precious stones: the 1st foundation was jasper, the 2nd sapphire, the 3rd chalcedony, the 4th emerald, (R21.19)

The 5th sardonyx, the 6th sardius, the 7th chrysolite, the 8th beryl, the 9th topaz, the 10th chrysoptase, the 11th jacinth, and the 12th amethyst. (R21.20)

The twelve (12) gates were twelve (12) pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass. (R21.21)

But I saw no temple in it, for **the Lord God Almighty and the Lamb are its temple**. (R21.22)

The city had no need of the sun or the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. (R21.23)

And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. (R21.24)

Its gates shall not be shut at all by day (there shall be no night there). (R21.25)

And they shall bring the glory and the honor of the nations into it. (R21.26)

But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in **the Lamb's Book of Life**. (R21.27)

*Notes:

12,000 furlongs = 12,000 x 1/8 miles = 1,500 miles.

**Notes:

R11.1, John was given a reed measuring rod to measure the temple of God, the altar, and those who worship there. But to leave out eh court outside the temple.

The River of Water of Life and the Tree of Life (R22.1)

[the revelation of Jesus Christ to Jesus, to show Jesus' servants – *things which must shortly take place*. R1.1]

v4.2

The
River
of Life
& the
Tree
of Life

And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. (R22.1)

In the middle of its street, and on either side of the river, was the tree of life (the Tree of Life), which bore twelve (12) fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. (R22.2)

And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. (R22.3)

They shall see His face, and His name shall be on their foreheads. (R22.4)

There shall be no night there: they need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever. (R22.5)

Then he said to me, "These words are faithful and true."

And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place. (R22.6)

"Behold, I am coming quickly!

Blessed is he who keeps the words of the prophecy of this book." (R22.7)

Now, I, John, saw and heard these things.

And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things. (R22.8)

Then he said to me,

"See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God." (R22.9)

And he said to me,

"Do not seal the words of the prophecy of this book, for the time is at hand.
(R22.10)

"He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."
(R22.11)

JESUS testifies to the Churches and every person (R22.12-16)	
(T)	<p>“And behold, I am coming quickly, and My reward is with Me, to give to every one according to hi work. (R22.12)</p> <p>“I am the Alpha and the Omega, the Beginning and the End, the First and the Last.” (R22.13)</p> <p>Blessed are those who do His commandments, that they may have the right to the tree of life (the Tree of Life), and may enter throug^h the gates into the city. (R22.14)</p> <p>But outside are dogs and sorcerers and sexual immoral and murderers and idolators, and whoever loves and practices lie. (R22.15)</p> <p>“I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and Offspring of David, the Bright and Morning Star.” (R22.16)</p> <p>And the Spirit and the bride say, “Come!” And let him who hears say, “Come!”</p> <p>And let him who thirsts COME! Whoever desires, let him take the water of life freely. (R22.17)</p>

John testifies to the eberyone who hears the words of this book of prophecy	
(T)	<p>For I testify to everyone who hears the words of the prophecy of this book:</p> <p>If anyone adds to these things, God will add to him the plagues that are written in this book; (R22.18) And if anyone takes away from the words of the book of this prophecy, God shall take away his part from the Book of Life, from the holy city, and from the things which are written in this Book. (R22.19)</p>

Jesus' and John's final testimony to everyone (R22.20-21)	
(T)	<p>Jesus: He who testifies to these things says, “Surely I am coming quickly.”</p> <p>John: Amen. Even so, come, Lord Jesus! (R22.21)</p> <p>“The grace of our Lord Jesus Christ be with you all.” Amen.</p>