

Revelation (R)

A. Main Characters: the 60 Angels

The 59+1 (60) Angels:

55 Angels (for the Lord God), and 5 Angels (A25 to A29, for the Beast and the Devil)

*Angel (R1.1) (R17.1) (R21.9) (R22.6) (R22.16)	
(A1)	Jesus' angel* who Jesus sent to John, the Angel (A1) who revealed and signified the things which must shortly take place, to John.
	Then one of the seven angels who had the seven bowls came and talked with me, saying to me, "Come, I will show you the judgment of the great harlot who sits on many waters," (R17.1)
	Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife," (R21.9)
	Then he said to me, "These words are faithful and true." And the Lord God of the holy prophets sent His angel (A1) to show His servants the things which must shortly take place. (R22.6)
	"I Jesus, have sent my angel (A1) to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star." (R22.16)

The 7 angels of the seven churches (R1.20) The 7 Spirits of God (R3.1) (R4.5) (R.6)	
(A2)	"The mystery of the seven stars which you saw in my right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches. (R1.20)
(A3)	
(A4)	
(A5)	
(A6)	
(A7)	
(A8)	

The strong Angel with a loud voice about who to open the Scroll and Seals (R5.2)	
(A9)	Then I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and to loose its seals?" (R5.2)

The Angel from the east with the Seal of the Living God (R7.2)	
(A10)	Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, (R7.2)

The Four (4) Angels** of Four Corners of the Earth to harm the Earth (R7.1-2)	
**Notes: These four angels are the same four who went out to harm the earth, the sea and the trees when the first four trumpets (T1, T2, T3, T4) were sounded. (R8.7-13)	
(A11)	After these things I saw four (4) angels standing at the four corners of the earth,
(A12)	holding the four winds of the earth, that the wind should not blow on the earth, on
(A13)	the sea, or any tree. (R7.1)
(A14)	'... the four angels to whom it was granted to harm the earth and the sea, (R7.2)

Angel with Golden Censer	
(A15)	A 30-min* Silence [---] in Heaven when the Lamb opened the 7 th Seal (R8.1-5) Then another angel, having a golden censer, came and stood at the altar. He was given much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the Throne. (R8.3)

The 7 angels with the Seven Trumpets (R8.2)	
(A16)	And I saw the seven angels who stand before God, and to them were given seven trumpets. (R8.2)(R8.7-13)(R9.1-12) (R9.13-21) (R11.15)
(A17)	
(A18)	
(A19)	
(A20)	
(A21)	
(A22)	

Angel who made the three (3) Woes announcement (R8.13)	
(A23)	And I looked, and I heard an angel* flying through the the midst of heaven, saying with a loud voice, "Woe, woe, woe to the inhabitants of the earth, because of the remaining blasts of the trumpet of the three angels (T5, T6, T7) who are about to sound. (R8.13)

Angel* with the Key to Bottomless Pit (R9.1-2) And later near the end with a great chain in his hand (R20.1)	
(A24)	<p>Then the 5th angel sounded the 5th Trumpet. I saw a star (an Angel*) fallen from heaven to the earth. To him was given the the key to bottomless pit. (R9.1) And he opened the bottomless pit, and smoke arose out of the pit like the smoke of a great furnace. So the Sun and the air were darkened because of the smoke of the pit. (R9.2)</p> <p>Notes: This A24, is different from the Angel (A47) who has a great chain and seal to bind Satan for 1000 years in R20.1, "Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand." (R20.1)</p>

Angel of the Bottomless Pit – Abaddon (Hb), Apollyon (Gk.) (R9.11)	
(A25)	And they (the locusts) had as king over them the angel of the bottomless pit, whose name in Hebrew is <i>Abaddon</i> , but in Greek he has the name <i>Apollyon</i> . (R9.11)

Four Angel released from the great river Euphrates At the sounding of the 6 th Trumpet (T6, #W2, 420 days**) (R9.13-15)	
(A26)	Then the 6 th Angel sounded:
(A27)	And I heard a voice from the four horns of the golden altar which is before God,
(A28)	(R9.13)
(A29)	Saying, "Release the four (4) angels who are bound at the great river Euphrates." (R9.14)
	So the four (4) angels, who had been prepared for the hour and day and month and year**, were released to kill a third (1/3) of mankind. (R9.15)

The Mighty Angel with a Little Book (R10.1-6)	
(A30)	<p>I saw still another mighty angel coming down from heaven, clothed with a cloud. And a rainbow was on his head, and his face was like the sun, and his feet like pillars of fire. (R10.1) He had a little book open in his hand. And he set his right foot on the sea and his left foot on the land, (R10.2) And he cried with a loud voice, as when a lion roars. When he cried out, seven (7) thunders uttered their voices. (R10.3) Now when the seven (7) thunders uttered their voices, I was about to write but I heard a voice from heaven saying to me, "Seal up the things which the seven thunders utter and do not write them." (R10.4) *(R10.7 ?) (mystery of God!)</p> <p>The angel whom I saw standing on the sea and on the land raised up his hand to</p>

	<p>heaven, (R10.5) And swore by Him who lives forever and ever, who created heaven and the things that are in it, the earth and the things that are in it, and the sea and the things that are in it, that there should be delay no longer, (R10.6)</p>
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The Angel having the Everlasting Gospel (R14.6-7)	
(A31)	<p>Then I saw another angel flying in the midst of heaven, having the everlasting gospel to oreach to those who dwell on the earth – to every nation, tribe, tongue, and people – (R14.6) Saying with a loud voice, “FEAR GOD** and give glory to HIM, for the hour of HIS judgment has come, and worship HIM who made heaven and earth, the sea and springs of water.” (R14.7)</p>

The Angel proclaiming ‘Babylon is fallen’ (R14.8) [the second proclamation “Babylon is fallen” later by the angel with great authority and great glory A44 in R18.1]	
(A32)	<p>And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication.” (R14.8)</p>

The Angel warning against worship the beast and his image (R14.9-11)	
(A33)	<p>Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand, (R14.9) “he himself shal also drinl of the wine of the wrath of God, which is poured out full strength into the cup of His indignation; he shall be tormented with Fire, and Brimstone** in the presence of the holy angels and in the presence of the LAMB. (R14.10) “And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.” (R14.11)</p>

Angel who annouces time is ripe to reap the Earth’s harvest (R14.15)	
(A34)	<p>And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.” (R14.15)</p>

Angel with a Sharp Sickle from the temple of God (R14.17)	
(A35)	Then another angel came out of the temple which is in heaven, he also having a sharp sickle, (R14.17) ... So the angel thrust his sharp sickle into the earth and gather the vine of the earth, and threw it into the great winepress of the wrath of God. (R14.19)

Angel with Power over Fire from the altar of God (R14.18)	
(A36)	Then another angel came out of the temple which is in heaven, he also having a sharp sickle, (R14.17) And another angel came out from the altar, who had power over FIRE, and he cried with a loud cry to him who had the sharp sickle, saying, "Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe." (R14.18) So the angel thrust his sharp sickle into the earth and gather the vine of the earth, and threw it into the great winepress of the wrath of God. (R14.19) And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred (1600) furlongs. (1600 x 1/8 English miles, = 200 miles)

Seven (7) Angels having the seven (70 golden bowls of judgements	
(A37)	Then I saw another SIGN in heaven, great and marvelous: Seven Angels having the seven (7) last plagues, for in them the Wrath of God (WoG) is complete. (R15.1)
(A38)	
(A39)	
(A40)	
(A41)	
(A42)	
(A43)	
(A43)	Then one of the four living creatures gave to the seven (7) angels seven golden bowls full of the Wrath of God (WoG) who lives forever and ever. (R15.7)

Angel with great authority and great glory (R18.1) [the second-proclaimantion of "Babylon is fallen"; the first was by the angel (A32) in R14.8]	
(A44)	After these things I saw another angel coming down from heaven, having great authority, and the earth was illuminated with his glory. (R18.1) And he cried mightily with a loud voice, saying, "Babylon the great is fallen, is fallen,

	<p>and has become a dwelling places of demons, a prison for every foul spirit, and a cage for every unclean and hated bird! (R18.2)</p> <p>“For all the nations have drunk of the wine of the wrath of her fornication, the kings of the earth have committed fornication with her, and the merchants of the earth have become rich through the abundance of her luxury.” (R18.3)</p>
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Angel with great millstone (R18.21)	
(A45)	<p>Then a mighty angel took up a stone like a great millstone and threw it into the sea, saying, “Thus with violence the great city Babylon shall be thrown down, and shall not be found anymore. (R18.21)</p>

Angel standing in the Sun (R19.17)	
(A46)	<p>Then I saw an angel standing in the Sun; and he cried with a loud voice, saying to all the birds that fly in the midst of heaven, “Come and gather together for the supper of the great God, (R19.17)</p> <p>And I saw the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burnign with brimstone. (R19.20)</p> <p>And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh. (R19.21)</p> <p>“...that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, the flesh of horses and those who sit on them, and the flesh of all people, free and slave, both small and great.” (R19.18)</p>

Angel with key to bottomless pit and with a great chain to bind Satan (R20.1-3)	
(A47)	<p>Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. (R20.1)</p> <p>He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand year; (R20.2)</p> <p>And he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while. (R20.3)</p> <p>Notes: This A47, is different from the Angel (A24) who was given the key to the bottomless pit in R9.12.</p>

The twelve (12) Angels at the twelve (12) Gates of the New Jerusalem (R21.12)	
(A48) (A49) (A50)	Also she had a great and high wall with twelve (12) gates, and twelve (12) angels at the gates, and names were written on them, which are the names of the twelve (12) tribes of the children of Israel: (R21.12)
(A51) (A52) (A53)	
(A54) (A55) (A56)	
(A57) (A58) (A59)	

Arch Angel Michael	
(A60)	Michael and his angels (R12.7-10) And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought. (R12.7)

AND

Many angels around the Throne of God (R5.11)	
	I heard the voice of many angels around the throne. (R5.11)

All the angels stood around the Throne of God (R7.11)	
	All the angels stood around the Throne and the elders and the four living creatures, and fell on their faces before the Throne and worshiped God, (R7.11)